

DR-2 Disclosure Summary Page**DR-2**

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|---------------------------------|------------|---------------------------|---------------------|--------------|
| Rod Roberts for Governor | | Status: | | Filed |
| Committee Type: | Governor | Statutory Due Date | 1/19/2015 | |
| County: | Carroll | Adjusted Due Date | 1/20/2015 | |
| District: | 0 | Filed Date | 1/8/2015 8:23:34 PM | |
| Committee Code: | 5136 | Postmark Date | | |
| Political Party: | Republican | Amendment Date | | |
| Report Date: | 2014 | Candidate Name: | Roberts, Rod | |

Treasurer

| | | | | | |
|-------------------|---------------------|--------------------|------|------------------|--------------|
| Last Name: | Lehmann | First Name: | Tami | MI: | S |
| Address: | 1031 Monterey Drive | | | | |
| City: | Carroll | State: | IA | Zip Code: | 51401 |
| | | | | Phone: | 712-210-4991 |
| E-Mail: | tslehmann@mchsi.com | | | | |

Chairperson

| | | | | | |
|-------------------|------------------|--------------------|-------|------------------|--------------|
| Last Name: | Seaman | First Name: | Wayne | MI: | |
| Address: | 1821 N. West St. | | | | |
| City: | Carroll | State: | IA | Zip Code: | 51401- |
| | | | | Phone: | 712-792-5321 |
| E-Mail: | | | | | |

Statement of Cash On Hand

| | |
|---|-----------------|
| Cash on Hand at Start of Period | \$221.79 |
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$221.79 |
| Schedule B: Expenditure Total | \$0.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$221.79 |

Additional Assets and Liabilities

| | |
|---|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |